1.  **Welcome** - *Margie Rafferty-Criscione*

2.  **District Update**

* College, Military and Career Readiness *- Captain Ryan Tintera, Company Commander for Valley Forge Recruiting in PA, and SFC Ramos.* The main message here was prepping our students for developing competition strategies, not a massive recruiting plan. Capt. Tintera discussed the various kinds of scholarships available, the four things you need to land a job (experience, technical certifications, security clearance/background checks, and a college degree), and gave examples of young men and women who have merged their high school time with the beginnings of a career in the military, among other things. [The presentation can be viewed here.](https://drive.google.com/a/middletownk12.org/file/d/0B_18OIfhWZIaWm95SG1hcTN4OGc/view?usp=sharing)
* [District Budget Update](https://docs.google.com/a/middletownk12.org/presentation/d/10ZxOHOcpzd4Er7cbcHKL0xn5PEjWHgh-tWC2_pMohZQ/edit?usp=sharing) - *Amy Gallagher.* Mrs Gallagher detailed the tentative budget for the upcoming school year. She will be presenting this budget to the BoE.
* [PARCC Update](https://docs.google.com/a/middletownk12.org/presentation/d/1qufZr26sKpM22W89I7EOHGQuGmT1Uq56h3c9MHHxVTI/edit?usp=sharing) - *Jessica Shaw.*  Mrs. Shaw spoke to assessment data, monitoring student progress, the 360 degree view of the learner, and how valuable the PARCC is to those ends. There were subsequent presentations by Mr. Whitman from River Plaza, Mr. Paulson from Harmony School, and Mr. Smith from Leonardo Elementary, regarding how PARCC results are having a positive impact on their schools.

3.  **MTFODL** -*Dr. Heather Saffert.* Dr. Saffert discussed ESSA, and stressed that parents are able to give feedback on the plan.

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| <http://www.state.nj.us/education/ESSA/plan/>  You can provide feedback on the ESSA plan by 3/20 here:  <https://www.surveymonkey.com/r/NJESSAsurvey>  Next MTFOdL meeting is:   * 4/7/17 daytime meeting at noon at Panera, Middletown Route 35 |

4.  **Board of Education** - *Sue Griffin.* Mrs. Griffin mentioned that the school budget going forward will be the focus of the Board’s work.

5. **Old Business**

* Reminder: $10 donation to discretionary fun. Most schools have donated, thank you!

6. **New Business** - President’s Council was held on February 13. Minutes are [here](https://docs.google.com/document/d/1sa6kEuVTD1cSv89ejRtk-DffHSfnMwrZOJXw935OO_w/edit). Next meeting will be scheduled for some time in May.

**Next PIC meeting** – **Tuesday, April 4, at 9:15 AM**.

Possible topics to be discussed include (*those not covered will be covered in a future meeting*):

* Summer reading lists - who creates them, and how?
* I & RS and Student Intervention
* Update on the Great Race
* Homework revisited